

# **“Vertical Club” Winter Pole Vault Clinic Series**

*Presented by.....Walk Off Batting Facility, 5 Mary Way, Hainesport, NJ 08036  
Near Hainesport-Mt. Laurel Road & Marne Highway intersection (609) 702-5566*

## ***The Pole Vault with Nick Tyson***

- \*2-Time NJAC All-Conference Team Member**
- \*2-Time Team Captain @ Rowan University**
- \*Coached 3 Burlington County Champions @ Lenape High School**
- \*Burlington County Pole Vault Champion @ Lenape High School (2003)**
- \*Jersey Jumps Beach Vault Assistant Meet Director (Largest Beach Vault in the World!)**

### **2012 Clinic Schedule**

#### **Sunday Group Clinics, 9am-1pm (\$50 per Clinic)**

**(4 Hours of Open Vaulting & Coaching)**  
**December 11, 18    January 8, 15, 22, 29**  
**February 5, 12, 19, 26    March 4, 11, 18, 25**

#### **Wednesday Group Clinics, 6:30-9:30pm (\$40 per Clinic)**

**(3 Hours of Open Vaulting & Coaching)**  
**December 14, 21, 28    January 11, 18, 25**  
**February 8, 15, 22, 29    March 7, 14, 21, 28**



**Registration: *MUST Pre-Register/Pre-Pay! NO Exceptions!***

**Age Groups: Boys & Girls, Ages 13 & Up**

**Location: Walk Off Batting Facility, 5 Mary Way,  
Hainesport, NJ 08036**

**\*For Inclement Weather Updates, Call (609) 304-5393**

***“On The Road” Track & Field World Tour***  
***The ONLY Camp Staffed Exclusively with Olympians!***  
***July 14 & 15, 2012.....Lenape High School, Medford, NJ***  
***For Info & Brochure, visit [www.verticaladventures.org](http://www.verticaladventures.org)***

**Mail To / Payable To: Mike Pascuzzo, 1 Sheffield Lane, Mt. Laurel, NJ 08054**  
***MPScooze@aol.com / [www.verticaladventures.org](http://www.verticaladventures.org)***

Name \_\_\_\_\_ Age \_\_\_\_\_ School \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Telephone (Cell # Preferred) ( \_\_\_\_\_ ) \_\_\_\_\_

**E-Mail (mandatory, please print clearly): \_\_\_\_\_**

**Sunday Group Clinics: December 11 \_\_\_ 18 \_\_\_ January 8 \_\_\_ 15 \_\_\_ 22 \_\_\_ 29 \_\_\_**  
**February 5 \_\_\_ 12 \_\_\_ 19 \_\_\_ 26 \_\_\_ March 4 \_\_\_ 11 \_\_\_ 18 \_\_\_ 25 \_\_\_ x \$50 each = \$ \_\_\_\_\_**

**Wednesday Group Clinics: December 14 \_\_\_ 21 \_\_\_ 28 \_\_\_ January 11 \_\_\_ 18 \_\_\_ 25 \_\_\_**  
**February 8 \_\_\_ 15 \_\_\_ 22 \_\_\_ 29 \_\_\_ March 7 \_\_\_ 14 \_\_\_ 21 \_\_\_ 28 \_\_\_ x \$40 each = \$ \_\_\_\_\_**

**Total Enclosed \$ \_\_\_\_\_**

I hereby grant permission for my child to attend the Vertical Adventures 2012 Vertical Club Winter Clinic Series. I verify that my child has had a physical exam in the past year and is able to participate in the activities related to the meet series. I agree to indemnify, hold harmless and defend Vertical Adventures, Michael Pascuzzo, Nickolas Tyson, Walk Off Batting Facility Stevens Management and/or their agents or employees from any and all liability for injury to my child, as well as any injury or damage caused by my child.

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_