



Region II AA

Cross-Country

2022 Championship Information

Dear Cross-Country Coach,

Elkins High School will host the 2022 Class AA Region II Cross-Country Championships at the Davis & Elkins College Athletic Complex. Please read below for pertinent information about this qualifier for the West Virginia AA State Cross-Country Meet.

Date: Thursday, October 20st

Schedule: 11:00 a.m. Course Open for Preview
1:00 p.m. Girls Class AA Race
1:45 p.m. Boys Class AA Race

Teams: Braxton County, Elkins, Lewis County, Liberty-Harrison, Lincoln, Roane, Robert C. Byrd

Awards: Medals for top 10 individuals in each race.
WVSSAC Plaque for girls and boys team champions.

Qualifying: **Teams:** 1-5 teams enter & start race – 2 teams qualify; 6-9 teams enter & start race – 3 teams qualify; 10 or more teams enter & start race – 4 teams qualify
**** 5 team members must start the race to qualify as a team entry, but a team does have to finish 5 to be counted as a team.*

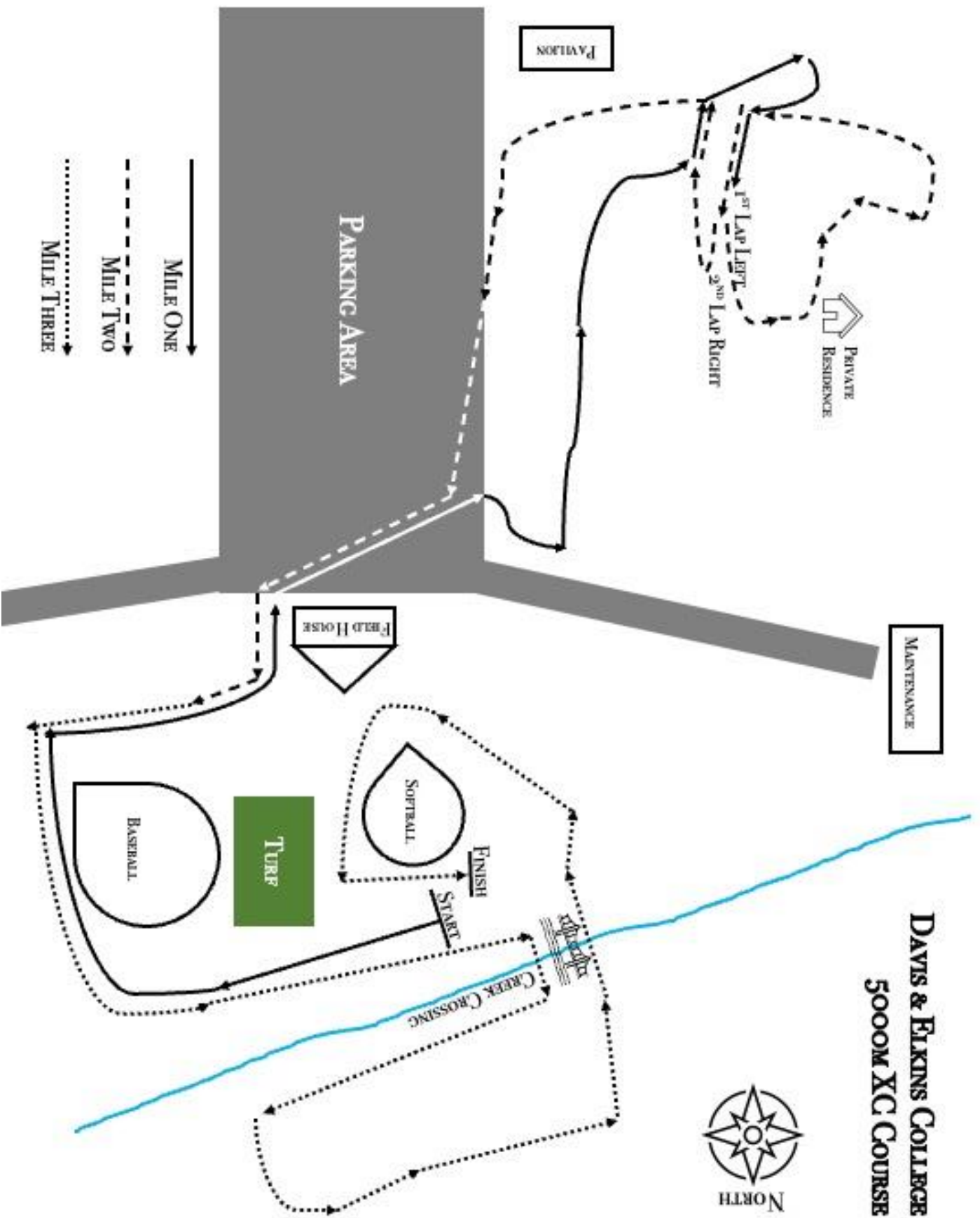
Individuals: Each region qualifies 20% of the **total** number of contestants that **start** the regional race to the state meet, **inclusive** of those individuals that qualified as a team qualifier. A minimum of 10 individuals will qualify from each region. Regular math rounding (.5 & up, round up, below .5, round down) will apply.

Entries: Each school is permitted to **enter up to 10** runners for each race but can **only race 7** in the meet. Please try to get 5 runners on the line so that we can qualify as many teams from our Region as possible. Entries must be submitted using "**www.RaceTimeEntry.com**." Mailed or faxed entries will not be accepted! We will pull entries on **Sunday, October 16th at noon**. Please make sure that the names of the athletes that you enter are on your eligibility certificate and that they are spelled correctly.

Other: Inform your spectators of the \$6 entry fee. Short and long-sleeve t-shirts will be for sale on site.

Contact: Scott Biola (304)582-0586
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DAVIS & ELKINS COLLEGE 5000M XC COURSE



PAVILION

PARKING AREA

PRIVATE RESIDENCE

MAINTENANCE

FIELD HOUSE

SOFTBALL

BASEBALL

TURF

FINISH

START

CREEK CROSSING

MILE ONE

MILE TWO

MILE THREE

NORTH